HEALTHCARE LEADERS ASSOCIATION NEW HAMPSHIRE VERMONT 2024 SPONSORSHIP OPPORTUNITIES



| The Who's of HLA NHVT              | 03           |
|------------------------------------|--------------|
| 2024 Corporate Sponsorships        | 04-05        |
| 2024 Annual Conference Sponsorship | 06-18        |
| 2024 A La Carte Options            | <b>19-21</b> |
| 2024 Sponsorship Form              | 22           |





## The Who's of HLA NHVT



#### WHO WE ARE

The Healthcare Leaders Association of New Hampshire/Vermont (HLA NHVT) is a vital resource for healthcare professionals and medical group managers throughout the state. HLA New Hampshire/Vermont offers advocacy, education, tools, resources and networking opportunities required to enhance, develop and mentor those who serve in the administration of the medical practice. We are the one stop resource for the practice management community in New Hampshire and Vermont.

#### WHO ARE OUR MEMBERS

HLA New Hampshire/Vermont is comprised of approximately 200 members representing over 1,500 physicians in each state. Our members work in a wide range of practice settings, such as: private practice, academic and hospital practice, and integrated delivery systems and represent all specialties. They are like minded individuals with similar professional goals. Of our medical practice membership, a large percentage serve in a leadership position within their medical practice. Most members categorize themselves as Administrators, Managers, Directors, Presidents or C-Suite Executives.

#### WHO SHOULD PARTNER WITH US

If you are looking to grow your presence in New Hampshire or Vermont and want to partner with an organization who values your support, HLA NHVT is the right place for you. We take the time to understand your organization's goals and needs and we'll work with you to find the right solution for your investment. Our corporate sponsorships focus on a multi-platform approach to avoid over saturation in one discipline, ensuring your message connects with our members. We have developed a variety of unique and customizable event sponsorships and exhibiting opportunities for our annual conference to spotlight your organization. And we also offer several a la carte items to maximize your exposure including Thought Leadership Session, Peer to Peer Roundtables, Spark Sessions, Webvertising and Newsletter Ads.

This booklet will give you a look at all of our year-long Corporate Sponsorship opportunities, our Annual Conference offerings as well as additional a la carte options for your consideration.

The one stop resource for Men Hampshire Vermont practice managers

# CORPORATE SPONSORSHIPS

24

Amplify your impact by spotlighting your organization with a year-long, multifaceted corporate sponsorship branding campaign. This compound approach will strengthen your position with our members, your buying influence.

A corporate sponsorship with HLA New Hampshire/Vermont allows you to engage membership and develop strong partnerships through 2024.

Highlights of these packages include a multi-platform media blitz, speaking engagements, premier booth locations at our Annual Conference and monthly member webinars.

## OVERVIEW:

|   | <b>Diamond</b><br>\$5,000<br>(Value \$8,495) | <b>Platinum</b><br>\$3,000<br>(Value \$5,795) | <b>Gold</b><br>\$2,000<br>(Value \$4,995) | <b>Silver</b><br>\$1,000<br>(Value \$3,550) |
|---|--|---|---|---|
| 1 Affiliate Membership  | ~  | $\checkmark$                                  | $\checkmark$                              | $\checkmark$                                |
| <ul> <li>1 E-Blast to membership announcing<br/>sponsorship</li> </ul>  | $\checkmark$                                 | ~   | ~   | ~   |
| <ul> <li>Dedicated E-Blast Advertisements to<br/>membership with your content</li> </ul>  | 4<br>(quarterly)                             | 2<br>(1 per half yr)                          | 2<br>(1 per half yr)                      | ×   |
| Newsletter article announcing sponsorship   | $\checkmark$                                 | $\checkmark$                                  | $\checkmark$                              | $\checkmark$                                |
| Newsletter ad   | 4 (quarterly)                                | 4 (quarterly)                                 | 2 (1 per half yr)                         | 1   |
| <ul> <li>1 Social Media announcement of sponsorship</li> </ul>  | $\checkmark$                                 | $\checkmark$                                  | $\checkmark$                              | $\checkmark$                                |
| <ul> <li>Social Media posts with your content</li> </ul>  | 4 (quarterly)                                | 2 (1 per half yr)                             | 2 (1 per half yr)                         | ×   |
| <ul> <li>Logo and hyperlink in footer of all electronic<br/>communications (E-Blasts)</li> </ul>  | $\checkmark$                                 | ×   | ×   | ×   |
| Logo and hyperlink on our website home page   | $\checkmark$                                 | X   | X   | X   |
| <ul> <li>Logo and hyperlink with 50-word company<br/>description on Corporate Sponsor Directory</li> </ul>  | ~  | $\checkmark$                                  | $\checkmark$                              | $\checkmark$                                |
| <ul> <li>A :30-:60 second commercial to air during all<br/>virtual events, in-person educational events and<br/>Annual Conference. Commercials can also be<br/>posted to our social media accounts. (.MP4 or<br/>YouTube link)</li> </ul> | ~  | ~   | ~   | X   |
| <ul> <li>Exhibit Booth/Table Live Educational<br/>Events (Including 2 booth personnel)<br/>(Excludes Annual Conference)</li> </ul>  | ALL  | ALL   | 2<br>(Your Choice)                        | 1<br>(Your Choice)                          |
| <ul> <li>Signage at Registration Desk of all Live<br/>Educational Events</li> </ul>   | $\checkmark$                                 | $\checkmark$                                  | $\checkmark$                              | ✓   |
| Member Golf Outing Hole Sponsorship (if applicable)   | 🖌 + 2 Golfers                                | 🖌 + 2 Golfers                                 | $\checkmark$                              | X   |
| <ul> <li>Exhibit Booth at the Annual Conference</li> <li>(3 booth personnel included)</li> </ul>  | Premier<br>Location                          | Premier<br>Location                           | $\checkmark$                              | X   |
| <ul> <li>Additional sponsorship at Annual Conference<br/>valued up to \$2000</li> </ul>   | ~  | ~   | ×   | ×   |
| <ul> <li>Promotional Item or Literature in Annual<br/>Conference Attendee Bags</li> </ul>   | ~  | ~   | $\checkmark$                              | ×   |
| Full Page Color Ad in Conference Program Book   | $\checkmark$                                 | $\checkmark$                                  | $\checkmark$                              | $\checkmark$                                |
| Signage at Annual Conference  | $\checkmark$                                 | $\checkmark$                                  | $\checkmark$                              | X   |
| Speaking Engagement at Annual Conference  | <b>√</b>                                     | X   | X   | X   |
| • 1 Member Webinar (non-promotional)  | 1  | ~   | ×   | X   |

# 2024 ANNUAL CONFERENCE SPONSORSHIPS

#### NEW ENGLAND REGIONAL CONFERENCE MAY 15-17, 2024 THE WESTIN PORTLAND HARBORVIEW PORTLAND, ME

Spotlight your organization at our New England Regional Conference featuring 2½ days of education and networking mixed in with a little bit of fun. Our Regional Conference is co-hosted with HLA Massachusetts/Rhode Island.

This year our conference will deliver more than 8 hours of face to face time with approximately 200+ attendees consisting of practice leaders and decision makers.

Join us and connect with our attendees during our highlight event of the year.

## **EXHIBIT BOOTHS**:

### MEMBER BOOTH

#### INCLUDES:

- 6' Table
- 2 Chairs
- 2 Booth Personnel
- Listing in Program Book
- Wi-Fi
- Electric (if requested)
- Attendee List (Pre & Post Conference)
- Entrance to all educational and networking events (excludes pre-conference events)

### NON- MEMBER BOOTH

### \$1,995

\$1,695

#### INCLUDES:

- 6' Table
- 2 Chairs
- 2 Booth Personnel
- Listing in Program Book
- Wi-Fi
- Electric (if requested)
- Attendee List (Pre & Post Conference)
- Entrance to all educational and networking events (excludes pre-conference events)

## **PREMIER PACKAGES**:

Exhibit Booth Included

### **ATTENDEE LANYARD**

#### DESCRIPTION:

- Exhibit Booth Included
- Your company logo on all attendee lanyards
- Signage at registration desk
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book

### ATTENDEE BAG

#### **DESCRIPTION:**

- Exhibitor Booth Included
- Your company logo on all attendee bags
- Signage at registration desk
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book



#### \$3,500

### \$4,500





### **VENDOR GAME**

#### DESCRIPTION:

- Exhibit Booth Included
- Your logo on all game cards given to all attendees
- Your personnel may announce winners and hand out prizes
- Full Page Color Program Book Ad
- Signage at Registration Desk and in Exhibit Hall announcing prizes
- Promotional item or literature in all attendee bags
- Recognition in Program Book
- Dedicated social media post announcing winners

### CONF. NOTE PAD/PEN

#### DESCRIPTION:

- Exhibitor Booth Included
- Your company logo on all attendee note pad/pen combinations
- Signage at registration desk
- Full Page Black and White Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book

### CONF. MOBILE APP

#### DESCRIPTION:

- Exhibitor Booth Included
- Your company logo on our mobile app
- Your logo on mobile app instructions
- Signage at registration desk
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book



### Canad

\$4,000

### \$5,000

### \$6,000







### **KEYNOTE SPEAKER**

### \$6,000

#### DESCRIPTION:

- Exhibitor Booth Included
- Literature/material handout at door of keynote session
- 2-minute company introduction before keynote session
- Speaker introduction
- Signage at registration desk
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book

### WELCOME RECEPTION

#### DESCRIPTION:

- Exhibitor Booth Included
- Signage at door and registration desk
- Welcome attendees at door with your promotional giveaway
- Entertainment Introduction
- 2 minutes with microphone for Company Introduction
- Cocktail Napkins with your logo
- Beverage Cups with your logo
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book





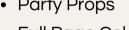
\$5,500

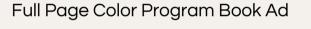
- Party Props •
- Full Page Color Program Book Ad
- Promotional item or literature in all attendee bags
- Recognition in Program Book

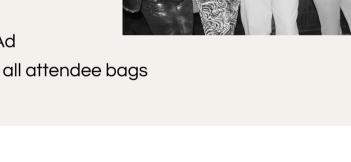
### **EVENT DESCRIPTION:**

THEMED NETWORKING

- Exhibitor Booth Included
- Signage at door and registration desk
- Introduction by DJ
- 2 minutes with microphone for Company Introduction
- · Cocktail Napkins with your logo
- Beverage Cups with your logo •
- Photo Booth with logo on pictures •







## \$5,500

## **SPONSORSHIPS**:

\*Does not include Exhibit Booth\*

### CONFERENCE BREAK

#### \$500 (3 available)

\$500

(2 available)

DESCRIPTION:

- Signage at entrance and in hall
- Greet attendees at entrance to hall
- Recognition in Program Book
- Promotional item or literature in all attendee bags
- Logo Projected in Exhibit Hall During Break

### BREAK OUT ROOM

#### **DESCRIPTION:**

- Signage at door
- Introduction of speakers
- Table in room for your literature
- Recognition in Program Book
- Promotional item or literature in all attendee bags



### BREAKFAST

#### **DESCRIPTION:**

- Signage at entrance and in hall
- Greet attendees at entrance to hall
- 2-minute company introduction
- Recognition in Program Book
- Promotional item or literature in all attendee bags
- Logo Projected in Exhibit Hall During Breakfast

### LUNCH

#### **DESCRIPTION:**

- Signage at entrance and in hall
- Greet attendees at entrance to hall
- 2-minute company introduction
- Recognition in Program Book
- Promotional item or literature in all attendee bags
- Logo Projected in Exhibit Hall During Breakfast

### **PRE-CONFERENCE**

#### DESCRIPTION.

- Signage at door
- Introduction of speakers
- Table in room for your literature
- Recognition in Program Book
- Promotional item or literature in all attendee bags
- Dedicated social media post and eblast announcing session sponsorship

### (2 available)

\$1,000

## \$1,000

### \$2,000









### SIGNAGE

DESCRIPTION:

- Your logo on all conference signage
- Signage at Registration Desk announcing sponsorship
- Recognition in Program Book
- Promotional literature/material in all attendee bags

### WIFI SPONSOR

DESCRIPTION:

- Wifi instruction card at registration desk with your logo
- Recognition in Program Book
- Promotional item or literature in all attendee bags
- Custom Wifi Password (Where available)

### FLASH DRIVES

#### DESCRIPTION:

- Your logo on all conference flash drives pre-loaded with workshop presentation (when available)
- Signage at Registration Desk
- Recognition in Program Book
- Promotional item or literature in all attendee bags

### A/V SPONSOR

#### DESCRIPTION:

- Signage at registration desk, all general sessions and break out rooms
- Recognition in Program Book
- Promotional item or literature in all attendee bags













### \$2,000

### **BUSINESS CARD BOOK**

#### DESCRIPTION:

- Your logo on business card books
- Signage at registration desk
- Recognition in Program Book
- Promotional item or literature in all attendee bags

### HOTEL KEY CARD

#### DESCRIPTION:

- Your logo on all hotel key cards
- Recognition in Program Book
- Promotional item or literature in all attendee bags

### CYBER CAFE & CHARGING STATION

#### **DESCRIPTION:**

- Signage at Café
- Meet and greet with attendees at Café
- Full Coffee Station set-up
- Variety of chargers for attendee devices
- Recognition in Program Book
- Promotional item or literature in all attendee bags



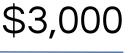




\$4,000

\$4,000





### WATER STATION

#### DESCRIPTION:

- Signage at water stations in all session rooms
- Beverage Cups with your logo
- Recognition in Program Book
- Promotional item or literature in all attendee bags

### **BUBBLE BAR**

#### DESCRIPTION:

- Meet and greet attendees at the conference registration desk with Champagne, Mimosas or Bellini Toast
- Cocktail Napkins with your logo
- Beverage Cups with your logo
- Recognition in Program Book
- Promotional item or literature in all attendee bags

### **BLOODY BAR**

- \*\*Traditionally held on the last morning of the Conference DESCRIPTION:
  - Meet and greet attendees at the conference registration desk with a Bloody Mary (Hair of the Dog)
  - Cocktail Napkins with your logo
  - Beverage Cups with your logo
  - Recognition in Program Book
  - Promotional item or literature in all attendee bags



\$5,000

### \$5,000





### \$5,000

## PROGRAM BOOK AD

| Program Book Inside Front Cover | \$1,000 |
|---------------------------------|---------|
| Program Book Inside Back Cover  | \$1,000 |
| Program Book Back Cover         | \$1,500 |
| Program Book Full Page Color Ad | \$475   |

## EXHIBITOR ADD ON

Gift Registration to 1st Time Attendee Additional Booth Personnel Promotional Giveaway in Attendee Bag \$150 each \$279 each \$400



# A LA CARTE OPTIONS

Our member communication strategy is wide-ranging and includes social media, newsletter, email, social media, print and much more.

Extend your reach with our members through one of the many a la carte offering available to you.

## ADD-ONS

- Host a Thought Leadership Session at our Annual Conference \$2500
- Host Quarterly (4 total) Peer to Peer Roundtables OR Spark Session (Virtually or In-person) - \$4000
- Host a Peer to Peer Roundtable OR Spark Session (Virtually or Inperson) - \$1500

## WEB BANNER AD

\*\*Membership Required

- 1 Month Home Page Banner Ad \$1,000
  - Ad runs 1st through last day of the month
  - Deadline for Banner Placement: 1 week prior to the 1st of the month
  - Size: 1584 x 300 px Format: PNG or JPG



## **NEWSLETTER ADS**

#### **PRICE PER ISSUE:**

Half Page Ad - \$800 Quarter Page Ad - \$300

#### **DATES OF PUBLICATION:**

March 2024 June 2024 September 2024 December 2024

#### **DEADLINE FOR AD PLACEMENT:**

The 1st of the month of publication

#### **AD FORMAT:**

.pdf, .png, .jpg

#### **AD SIZES:**

Half Page Ad - 8"w x 5"h Quarter Page Ad - 4"w x 4.75"h

### e-Newsletter



#### In this Issue:

Wage war: Medical practices battling with industries for workers amid tight labor market How hospitals and independent practices co-exist in a wave of consolidation Upcoming Regulatory Deadlines NERC 2022 - SAVE THE DATE

Stay Connected





#### **EXAMPLE** QUARTER PAGE AD





### 2024 FORM

Submit this form along with your payment to: Email: info@hlanhvt.org or Mail: PO Box 3403. Hamilton. NJ. 08619

| Contact Name  | Title   | Title Business Type/Product |  |
|---|---|-----------------------------|--|
| Organization  | We  | osite                       |  |
| Mailing Address C   | ity   | State                       | Zip Code   |
| Phone   | Fax   | E-mail                      |  |
| Select Corporate Sponsorship:   | Select Any Additional Cor   | iference Spo                | nsorship(s) or Add On Bonus Options:   |
| Diamond       Platinum       Gold       Silver         Select Exhibit Booth or Conference Package         Member Exhibit Booth          Non-Member Exhibit Booth          Attendee Lanyard Package          Attendee Bag Package          Vendor Game Sponsor | Conference Break Sponsor<br>Break Out Room Sponsor<br>Pre-Conference Sponsor<br>Breakfast Sponsor<br>Lunch Sponsor<br>Signage Sponsor<br>Flash Drive Sponsor<br>A/V Sponsor<br>Wifi Sponsor<br>Hotel Key Card Sponsor |                             | Cyber Cafe & Charging StationWater Station SponsorBubble Bar SponsorBloody Bar SponsorProgram Book Inside Front or Back CoverProgram Book Back CoverProgram Book Full Page AdGift RegistrationAdditional Booth PersonnelPromotional Giveaway in Conference Bag |
| Conference Mobile App SponsorConference Notepad/Pen SponsorThe Keynote Speaker SponsorWelcome Reception Sponsor70's Night Disco SponsorBooth Personnel #1   | Select Any A La Carte Iten<br>Thought Leadership Session<br>Quarterly Round/Spark Session<br>One Round/Spark Session<br>Web Banner Ad<br>Booth Personnel #2   |                             | Half Page Newsletter Ad<br>Quarter Page Newsletter Ad<br>ional Booth Personnel (\$279/ per addition):  |

Company name as you would like it to appear on promotional material:

| Enclosed is Check #   | in the amount of \$ | payable to HLA NHVT. |  |  |  |  |
|---|---------------------|----------------------|--|--|--|--|
| PLEASE MAKE CONFERENCE PAYMENTS BY CHECK PAYABLE TO NERC-HLA NH.        |                     |                      |  |  |  |  |
| ○ Charge \$ to the following credit card: ○ VISA ○ MC ○ AMEX ○ DISCOVER |                     |                      |  |  |  |  |
|   | -                   |                      |  |  |  |  |
| Card Number   | Exp. Da             | te SEC Code          |  |  |  |  |
| Billing Address (Please Pr  | int)                |                      |  |  |  |  |



### Let's get in touch

#### Healthcare Leaders Association of New Hampshire/Vermont

#### € 844-365-8198

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